

Agenda Item 6a. Review Draft Chapters

This agenda item is to review Draft Chapters 1, 2, and 3 of the 2026 Region F Water Plan. Chapter 1 gives an overall description of the Region F. Chapter 2 summarizes the population and demand of the region and each Major Water Provider. Chapter 3 summarizes the existing supplies within Region F.

Attachments:

DRAFT Chapter 1

DRAFT Chapter 2

DRAFT Chapter 3